

dcncertificates@constructconnect.com.



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41 ANTONIA COURT, WOODBRIDGE, ONTARIO L4H 1C9

# Fax

**To:** DCN

**From:** Frank Colangelo

**Attn:** CSP

**Pages:** 2 including cover page

**Fax:** 1 800 947-7966

**Date:** June 23, 2022

**Re:** Machele's Corner Co-op

☐ **Urgent**

☐ **For Review**

☐ **Please Comment**

☐ **Please Reply**

☐ **Please Confirm**

☐ **Please Notify**

☐ **Please Quote**

☐ **Please Order**

**Comments:**

**FORM 9**  
**CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE**  
**CONTRACT UNDER SECTION 32 OF THE ACT**

*Construction Act*

Aurora, Regional Municipality of York

(County/District/Regional Municipality/Town/City in which premises are situated)

165 Preston Thompson Place, Aurora, ON, various units as noted

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

Kitchen Replacements at Machell's Corners Housing Co-Operative Inc.

(short description of the improvement)

to the above premises was substantially performed on April 29, 2022

(date substantially performed)

Date certificate signed: June 23, 2022

Nathaniel Turnah

Digitally signed by Nathaniel

Turnah

Date: 2022.06.23 14:31:44 -04'00'

(payment certifier where there is one - signature required)

(owner and contractor, where there is no payment certifier -  
signatures required)

Name of owner: Machell's Corners Housing Co-Operative Inc.

Address for service: 165 Preston Thompson Place, Aurora, ON L4G 6T1

Name of contractor: Fantastic Kitchens Ltd.

Address for service: 161 Westcreek Drive, Woodbridge, ON L4L 9N6

Name of payment certifier (where applicable): p2i Strategies Ltd.

Address: 2233 Argentia Road, East Tower, Suite 302, Mississauga, ON L5N 2X7

(Use A or B, whichever is appropriate)

☒ A. Identification of premises for preservation of liens:

\*see below

(if a lien attaches to the premises, a legal description of the premises,  
including all property identifier numbers and addresses for the premises)

☐ B. Office to which claim for lien must be given to preserve lien:

(if the lien does not attach to the premises, the name and address of the person or body to whom the claim for lien must be given)

\*Legal Description:

PARCEL 4-1, SECTION 65M-2801; BLOCK 4, PLAN 65M-2802; AURORA  
Preston Thompson Place: Units 2, 6, 10, 11, 15, 18, 19, 22, 23, 26, 27, 30, 31, 34, 35, 38,  
39, 42, 46, 50, 54, 58, 62, 66, 70, 74, 75, 78, 79, 82, 83, 86, 87, 90, 91, 94, 95, 98, 102,  
106, 110, 114, 118, 122, 126, 130, 134, 135, 138, 139, 142, 143, 146, 147, 150, 151, 154,  
155, 158, 165.  
Cashel Court: Units 30, 34, 38, 42, 46, 50, 54