## FORM 9 CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE CONTRACT UNDER SECTION 32 OF THE ACT

Construction Act

| Halton  |   |
|---|---|
| (County/District/Regional Municipality/Town/City in which premises are situated)  |   |
|   |   |
| 1120 Queens Avenue, Oakville<br>(street address and city, town, etc., or, if there is no street address, the location of the premises)              |   |
| (street address and city, town, etc., or, if there is no street address, the location of the premises)  |   |
| This is to certify that the contract for the following improvement:   |   |
|   |   |
| Basement Slab Repairs at Unit 17  |   |
| (short description of the improvement)  |   |
| to the above premises was substantially performed   | September 21, 2023  |
| on  |   |
|   | (date substantially performed)                              |
| Date certificate signed: September 28, 2023   |   |
| Mart  |   |
| (.700 Matthew Foster, P.Eng., BSS   |   |
| (payment certifier where there is one)  | (owner and contractor, where there is no payment certifier) |
|   |   |
| Name of owner: Halton Condominium Corporation No. 228   |   |
|   |   |
| Address for Service: c/o Arthex Property Management (1983) Inc. 980 Fraser Drive, Unit 204 Burlington,<br>ON L7L SPS                                |   |
|   |   |
| Name of contractor: Solar Restoration Inc.  |   |
|   |   |
| Address for service: 3 Miller Street, Toronto, ON M6N ZZ6   |   |
| Name of warment contifiant Denter D. Denter Ltd   |   |
| Name of payment certifier: Brown & Beattie Ltd.<br>(where applicable)   |   |
|   |   |
| Address: 588 Edward Avenue, Unit 49, Richmond Hill, ON, L4C 9Y6 (Use A or B, whichever is appropriate)  |   |
|   |   |
| × A. Identification of premises for preservation of liens:  |   |
|   |   |
| The legal registration / roll number of the property is understood to be Part of Lots 7, 8, and 9 according to                                      |   |
| Plan 418, registered in the Land Registry Office for the Registry Division of Halton, designated as Part 2 on                                       |   |
| Reference Plan 20R-10454, being Part Parcel 7-1, Section H 418.   |   |
| (if a lien attaches to the premises, a legal description of the premises, including all property identifier numbers and addresses for the premises) |   |
|   |   |
| B. Office to which claim for lien must be given to preserve lien:   |   |
|   |   |
| Owner's Address for Service   |   |

(if the lien does not attach to the premises, the name and address of the person or body to whom the claim for lien must be given) CA-9-E (2018/04)