

# TRANSMITTAL

To: DOMM Construction Ltd  
563 Louisa Street  
Ayton, Ontario  
N0G 1C0  
Attn: Mr. Jake Domm

Project: Renovations to  
Ripley-Huron Community School  
2 Queen Street  
Ripley, Ontario

**Project No.:** 22-136

**Date:** November 2, 2023

**We Transmit:** By Email

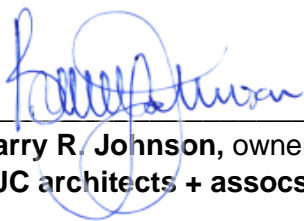
**For Your:** Use/Information

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With this transmittal, please find:

1 Certificate of Substantial Performance (Form 9)

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**Barry R. Johnson, owner**  
**BJC architects + assocs. inc.**

cc: Bluewater District School Board  
DEI Consulting Engineers

Attn: Mr. Don Bluhm  
Attn: Mr. Jesse Anderson  
Attn: Mr. Stephen Demaiter

**BARRY R. JOHNSON**

B.E.S., B.ARCH., M.R.A.I.C., LEED® AP  
A.I.B.C., A.A.A., S.S.A., M.A.A., O.A.A., A.A.N.B., N.S.A.A., N.L.A.A., N.W.T.A.A.

general.office@bjcarchitects.com

R.R.#2 8016 HIGHWAY #7, GUELPH, ONTARIO, CANADA, N1H 6H8 TEL: 519.822.7390 FAX: 519.822.5881



**FORM 9**  
**CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE**  
**CONTRACT UNDER SECTION 32 OF THE ACT**

*Construction Act*

**TOWNSHIP OF HURON-KINLOSS**

(County/District/Regional Municipality/Town/City in which premises are situated)

**2 QUEEN STREET, RIPLEY, ONTARIO**

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

**RENOVATIONS TO RIPLEY-HURON COMMUNITY SCHOOL**

(short description of the improvement)

to the above premises was substantially performed on **NOVEMBER 2, 2023**

(date substantially performed)

Date certificate signed: **NOVEMBER 2, 2023**



(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **BLUEWATER DISTRICT SCHOOL BOARD**

Address for service: **351 1<sup>ST</sup> AVENUE, NORTH, CHESLEY, ONTARIO N0G 1L0**

Name of contractor: **DOMM CONSTRUCTION LTD.**

Address for service: **563 LOUISA STREET, AYTON, ONTARIO N0G 1C0**

Name of payment certifier (where applicable): **BJC architects + assocs. inc.**

Address: **8016 HIGHWAY #7, RR2, GUELPH, ON N1H 6H8**

(Use A or B, whichever is appropriate)

☐ A. Identification of premises for preservation of liens:

**ROLL# 41-07-160-003-16102-0000**

(if a lien attaches to the premises, a legal description of the premises,  
including all property identifier numbers and addresses for the premises)

☐ B. Office to which claim for lien must be given to preserve lien:

(if the lien does not attach to the premises, a concise description of the premises, including addresses,  
and the name and address of the person or body to whom the claim for lien must be given)