



TRANSMITTAL

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|-------------------|------------------|---------------------|--------------------------------------------------------------------------|
| Date: | February 9, 2024 | Project No.: | 20124 |
| To: | CPM Group Inc. | File No.: | 240209 20124-46 |
| Attention: | Huseyin Arslan | Enclosed | <input checked="" type="checkbox"/> Mail <input type="checkbox"/> |
| From: | Steven Terra | By Hand | <input type="checkbox"/> Pick Up <input type="checkbox"/> |
| Copies to: | HAA; File copy | Courier | <input type="checkbox"/> Facsimile <input type="checkbox"/> |
| | | | Email <input checked="" type="checkbox"/> |

Concerning: Silver Heights Public School – Renovation

Huseyin,

Find attached the Certificate of Substantial completion for the above mentioned project, for publication at your earliest convenience.

A copy of the publication is to be submitted to our office for the release of the holdback at least **ten days** prior to Release of Holdback being due.

****Please make a formal application in the form of a Progress Draw and ensure that CCDC forms 9B are included for all major sub-trades and submitted with the draw.****

HOSSACK & ASSOCIATES ARCHITECTS

Steven Terra, B.Arch.Sci., M.Arch., OAA, MRAIC

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Form 9

Construction Lien Act, 1990

**CERTIFICATE OF SUBSTANTIAL PERFORMANCE
OF THE CONTRACT UNDER SECTION 32 OF THE ACT**

390 Scott Road, Cambridge, Ontario

This is to certify that the contract for the following improvement:

Silver Heights Public School - Renovation was substantially performed on February 9, 2024

Date Certificate signed: February 9, 2024



Steven Terra, M.Arch., B.Arch.Sci, OAA, MRAIC

Name of Owner: Waterloo-Region District School Board

Address for Service: 51 Ardelt Ave.
Kitchener, ON N2C 2R5

Name of Contractor: CPM Group Inc.

Address for Service: 43 Millwick Drive
North York, ON M9L 1Y4

Name of Payment Certifier: Hossack & Associates Architects Inc.

Address for Service: 105-1939 Ironoak Way,
Oakville, ON L6H 3V8

*Identification of Premises
for Preservation of Liens:* Part of Lot 1, 2, & 3, Plan 804
Reference Plan 67R 3175