

TRANSMITTAL

To: Starfleet Construction Inc.
760 Laurentian Drive, Unit 10
Burlington, Ontario
L7N 0A4
Attn: Ms. Lynda Amantea

Project: Renovations to Eastview Public School
2266 Hixon Street,
Oakville, ON L6L 1T4

Project No.: 23-064

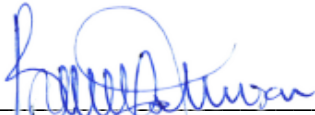
Date: August 25, 2024

We Transmit: By Email

For Your: Use/Information

With this transmittal, please find:

1 Certificate of Substantial Performance (Form 9)



BARRY R. JOHNSON *owner*
B.E.S., B.ARCH., M.R.A.I.C., LEED® AP

cc: Halton District School Board
SAB Engineering

Attn: Mr. Jason Dachuk
Attn: Mr. Michael Wildfong
Attn: Ms. Gabriela Strashun
Attn: Mr. Dylan Arbizu

BARRY R. JOHNSON

B.E.S., B.ARCH., M.R.A.I.C., LEED® AP
A.I.B.C., A.A.A., S.S.A., M.A.A., O.A.A., A.A.N.B., N.S.A.A., N.L.A.A., N.W.T.A.A.

general.office@bjcarchitects.com

R.R.#2 8016 HIGHWAY #7, GUELPH, ONTARIO, CANADA, N1H 6H8 TEL: 519.822.7390 FAX: 519.822.5881



FORM 9
CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE
CONTRACT UNDER SECTION 32 OF THE ACT

Construction Act

CITY OF OAKVILLE

(County/District/Regional Municipality/Town/City in which premises are situated)

2266 HIXON STREET, OAKVILLE, ONTARIO

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

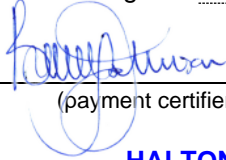
RENOVATIONS TO EASTVIEW PUBLIC SCHOOL

(short description of the improvement)

to the above premises was substantially performed on **AUGUST 8, 2024**

(date substantially performed)

Date certificate signed: **AUGUST 25, 2024**



(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **HALTON DISTRICT SCHOOL BOARD**

Address for service: **2050 GUELPH LINE, BURLINGTON, ON L7P 5A8**

Name of contractor: **STARFLEET CONSTRUCTION INC.**

Address for service: **760 LAURENTIAN DRIVE, UNIT #10 BURLINGTON, ON. L7N 0A4**

Name of payment certifier (where applicable): **BJC architects + assocs. inc.**

Address: **8016 HIGHWAY #7, RR2, GUELPH, ON N1H 6H8**

(Use A or B, whichever is appropriate)

☐ A. Identification of premises for preservation of liens:

HALTON REGION CON 4 SDS PT LOT 28

(if a lien attaches to the premises, a legal description of the premises,
including all property identifier numbers and addresses for the premises)

☐ B. Office to which claim for lien must be given to preserve lien:

(if the lien does not attach to the premises, a concise description of the premises, including addresses,
and the name and address of the person or body to whom the claim for lien must be given)