

**FORM 9**  
**CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE**  
**CONTRACT UNDER SECTION 32 OF THE ACT**

*Construction Act*

**OXFORD COUNTY / TOWN OF INGERSOLL**

(County/District/Regional Municipality/Town/City in which premises are situated)

**HALL ST INGERSOLL, WATERMAIN CROSSING AT HALLS CREEK**

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

**TENDER #960316-2024 - HALL ST WATERMAIN**

(short description of the improvement)

to the above premises was substantially performed on **SEPTEMBER 16 2024**

(date substantially performed)

Date certificate signed: **SEPTEMBER 16 2024**



(payment certifier where there is one)



(owner and contractor, where there is no payment certifier)

Name of owner: **OXFORD COUNTY**

Address for service: **21 REEVE STREET, P.O. BOX 1614, WOODSTOCK, ON, N4S 7Y3**

**A.VANEGMOND CONSTRUCTION**

Name of contractor: **LTD.**

Address for service: **PO BOX 520,2914 REGIONAL RD 12 SMITHVILLE ONTARIO L0R 2A0**

**ROB OSMOND -  
WATER/WASTEWATER  
SUPERVISOR**

Name of payment certifier (where applicable): **SUPERVISOR**

Address: **21 REEVE STREET, P.O. BOX 1614, WOODSTOCK, ON, N4S 7Y3**

(Use A or B, whichever is appropriate)

☐ A. Identification of premises for preservation of liens:

(if a lien attaches to the premises, a legal description of the premises,  
including all property identifier numbers and addresses for the premises)

☒ B. Office to which claim for lien must be given to preserve lien:

**AS ABOVE**

(if the lien does not attach to the premises, a concise description of the premises, including addresses,  
and the name and address of the person or body to whom the claim for lien must be given)






# Notice of Substantial Completion Hall Street Watermain

Final Audit Report

2024-09-16

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## "Notice of Substantial Completion Hall Street Watermain" History

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