

**FORM 9**  
**CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE**  
**CONTRACT UNDER SECTION 32 OF THE ACT**  
*Construction Act*

**REGION OF PEEL**

(County/District/Regional Municipality/Town/City in which premises are situated)

**HEART LAKE ROAD, TOWN OF CALEDON AND CITY OF BRAMPTON**

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

**1200MM, 900MM FEEDERMAINS AND 400MM WATERMAIN ON HEART LAKE ROAD, CONTRACT 2, TOWN OF CALEDON AND CITY OF BRAMPTON, PROJECTS 10-1210, 12-1181 & 13-1392**

(short description of the improvement)

to the above premises was substantially performed on **JULY 31, 2020**

(date substantially performed)

Date certificate signed: **AUGUST 19, 2020**

*Robert Crigger*

(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **REGION OF PEEL**

Address for service: **10 PEEL CENTRE DRIVE SUITE B, 4TH FLOOR**  
**PACHINO CONSTRUCTION CO**

Name of contractor: **LTD**

Address for service: **8635 KEELE ST, BUILDING B CONCORD ON L4K 3P5**

Name of payment certifier (where applicable): **BOB CRIGGER**

Address: **HATCH, 2265 UPPER MIDDLE ROAD EAST, 5TH FLOOR, OAKVILLE ON. L6H 0G5**

(Use A or B, whichever is appropriate)

☐ A. Identification of premises for preservation of liens:

**HEART LAKE ROAD BETWEEN MAYFIELD ROAD AND OLD SCHOOL ROAD**

(if a lien attaches to the premises, a legal description of the premises, including all property identifier numbers and addresses for the premises)

☒ B. Office to which claim for lien must be given to preserve lien:

**REGION OF PEEL, 10 PEEL CENTRE DRIVE SUITE B, 4TH FLOOR**

(if the lien does not attach to the premises, the name and address of the person or body to whom the claim for lien must be given)