

## FORM 9

## CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE CONTRACT UNDER SECTION 32 OF THE ACT

Construction Act

| City of Diskoving Degion of Durkom                                                                                       |                                                                                                                                                 |                                       |                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--|
| City of Pickering, Region of Durham  (County/District or Regional Municipality/Town/City in which premises are situated) |                                                                                                                                                 |                                       |                                                  |  |
|                                                                                                                          |                                                                                                                                                 |                                       |                                                  |  |
|                                                                                                                          | Lebovic Seaton SP-2008-07 East Subdivision                                                                                                      |                                       |                                                  |  |
| (street address and city, town, etc. or, if there is no street address, the location of the premises)                    |                                                                                                                                                 |                                       |                                                  |  |
| This is to certify that the contract for the following improvement:                                                      |                                                                                                                                                 |                                       |                                                  |  |
|                                                                                                                          |                                                                                                                                                 |                                       |                                                  |  |
| Hydro                                                                                                                    | and Streetlight Distr                                                                                                                           |                                       | ha improvement\                                  |  |
| (short description of the improvement)                                                                                   |                                                                                                                                                 |                                       |                                                  |  |
| to the above premises was                                                                                                |                                                                                                                                                 | s substantially performed on          | March 16, 2020 (date substantially performed on) |  |
|                                                                                                                          |                                                                                                                                                 |                                       |                                                  |  |
| Date Certificate signed:                                                                                                 |                                                                                                                                                 | March 12, 2021                        | 1 smpr                                           |  |
|                                                                                                                          |                                                                                                                                                 |                                       | Signature of payment certifler                   |  |
| GHD                                                                                                                      |                                                                                                                                                 |                                       | Millith                                          |  |
| (payment certifier where there is one) (owner and contractor, where there is no payment certifier)                       |                                                                                                                                                 |                                       |                                                  |  |
|                                                                                                                          |                                                                                                                                                 | (owner and contractor, where there is | no payment certifier)                            |  |
| Name of Owner:                                                                                                           |                                                                                                                                                 | 1133373 Ontario Inc.                  | V                                                |  |
| Address for service:                                                                                                     |                                                                                                                                                 | 14020 Leslie Street, 3rd Floor,       | Aurora, Ontario, L4G 7C2                         |  |
| Name of Contractor:                                                                                                      |                                                                                                                                                 | Con-Elco Ltd.                         | £                                                |  |
| Address for service:                                                                                                     |                                                                                                                                                 | 200 Bradwick Drive, Concord, G        | Ontario, L4K 1K8                                 |  |
| Name of payment certifier (where applicable):                                                                            |                                                                                                                                                 | (where applicable):                   | GHD                                              |  |
|                                                                                                                          |                                                                                                                                                 |                                       |                                                  |  |
| Address:                                                                                                                 |                                                                                                                                                 | 6705 Millcreek Drive, Unit 1, Mi      | ssissauga, Ontario L5N 5M4                       |  |
| (Use A                                                                                                                   | or B, whichever is approp                                                                                                                       | oriate)                               |                                                  |  |
| A.                                                                                                                       | Identification of premises for preservation of liens:                                                                                           |                                       |                                                  |  |
|                                                                                                                          | Lebovic Seaton SP-2008-07 East Subdivision                                                                                                      |                                       |                                                  |  |
|                                                                                                                          | (where liens attach to premises, a legal description of the premises, including all property identifier numbers and addresses for the premises) |                                       |                                                  |  |
| В.                                                                                                                       | Office to which claim for lien and affidavit must be given to preserve lien:                                                                    |                                       |                                                  |  |
|                                                                                                                          | 22 to c ion and amagnitudes as given to proceive hom                                                                                            |                                       |                                                  |  |
|                                                                                                                          |                                                                                                                                                 |                                       |                                                  |  |

(if the lien does not attach to the premises, the name and address of the person or body to whom the claim for lien must be given)